



**Glacier Chasers LLC**  
 OCTOBER 9-11, 2020

QUICKPAWS ARENA  
 265 Haskill Crossing Road  
 Whitefish, MT 59937

**Judge:**  
 Sunny Williams  
 Mancos, CO

**Double Run Format**

**Building and Ring Surface info:**  
 Indoors on dirt

**Contact Surface:**  
 Rubber matting

**Crating Set up times:**  
 Thursday night setup AFTER 4:00 PM  
 Fri, Sat & Sun AFTER 7:30 AM

**Briefing at:**  
 Fri, Sat & Sun 8:45 AM

**First dog on the line at:**  
 Fri, Sat & Sun 9:00 AM

**Preliminary Class Order:**

May change depending on weather, judges preference, time or number of entries

**Friday**

Class:	Double Run	Single Run
Hoopers	2	
Barrelers	2	
Chances	2	
Regular	2	

**Saturday**

Class:	Double Run	Single Run
Regular	2	
Weavers	2	
Jumpers	2	
Tunnelers	2	

**Sunday**

Class:	Double Run	Single Run
Touch n Go	2	
Regular	2	
Chances	2	

**Monday**

Class:	Double Run	Single Run

**Entries Open on:**

As soon as premium is posted

**Entries Close on:**

October 2, 2020 or when trial fills  
(whichever comes first).

**Crating available:**

Inside arena on dirt – may be limited by social distancing; bring shade if crating from or near vehicle as parking is on south and west sides of arena.

**Entry Limits:**

500 runs /day

**Move ups:**

Allowed day to day - no same day move ups.

**Day of show Entries:**

Allowed until trial fills.

**Refunds:**

Bitches in season or injured dogs are due a full refund with veterinarian verification.

Other situations are considered on an individual basis and may have up to \$4.00 per run retained.

**Veterinarian:**

Central Valley Animal Hospital  
24 hour emergency service  
3650 Hwy 2 East, Kalispell  
406-755-8505

**Show Committee****Trial Chair/ Pre-trial Secretary:**

Carol Scranton  
myquickpaws@gmail.com  
406-250-8460

**Trial Day Secretary:**

Susan Randall

**Confirmations:**

Emailed when completed entry received and information entered.

**Food info:**

Coffee and bottled water available all day.  
Lunches – order form follows.  
Dinner – annual Oktoberfest.

**Volunteer info:**

Worker numbers may be limited; volunteers will be briefed on protocol.

**Awards and Ribbons:**

1<sup>st</sup> – 4<sup>th</sup> place ribbons in each class.  
(Chances is pass/fail with no placements).  
Qualifying ribbons.  
Titling rosettes for titles earned at this trial.  
Special award for achieving a  
NATCH, V-NATCH, or All Around NATCH  
at this trial.

**Equipment info:**

Rubber surfaced dogwalk & A-frame.  
Tunnels, wingless jumps, hoops, barrels.  
24" spaced weave poles.

## Jump Height Info:

### MEASURING

Measurement forms may be obtained at:

<https://www.nadac.com/WPsite/wp-content/uploads/2019/06/HeightCardForm.pdf>

### Dogs which require measuring:

Dogs in the Proficient Category, Novice, Open or Elite jumping 4", 8", 12" or 16"

### Dogs which do not need to be measured:

Dogs jumping 16" in the Veteran or Junior Handler Division

Dogs jumping 20"

Dogs in the Skilled Category

Dogs with a permanent height card

Dogs listed on the Height Exemption List

### JUMP HEIGHTS

There are four Standard Division-Proficient jump heights: 8", 12", 16", and 20".

There are four Standard Division-Skilled jump heights: 4", 8", 12", and 16".

There are four jump heights for the Veterans and Junior Handler divisions: 4", 8", 12", and 16".

Please see the NADAC Rulebook for the full jump height table

## Brief Summary of Rules:

Please refer to [www.nadac.com](http://www.nadac.com) for a full explanation of all NADAC rules and up to date information.

- Please note that NADAC trials should provide a safe and fun environment for both exhibitors and their dogs.
- Aggressive dogs will not be tolerated and will be excused from the trial.
- The show committee has the right to refuse any entry. Anyone not currently in good standing with NADAC will not be allowed to enter this trial.
- Exhibitors, through submission of entry, acknowledge that they are knowledgeable of NADAC rules and regulations, and agree to abide by all rules in effect at the time of this trial.
- No entry fee will be refunded if the trial cannot open or be completed by reasons of riots, civil disturbances, fire, acts of God, public emergency, an act of a public enemy, or any other cause beyond the control of the organizing committee.
- Checks not honored by the bank do not constitute a valid entry fee. There will be a \$25.00 service charge for bank returned checks.
- Dog must be registered and have a valid registration number before entries will be accepted. <http://nadac.com/afirm/dogregfrm.asp> A copy of the current Exhibitors Handbook may be downloaded free from the NADAC web site: [www.nadac.com](http://www.nadac.com)
- Bitches in heat, lame, or blind dogs are ineligible for entry, as is any dog with a deformity which may cause a judge to not be able to reasonably assess the dog's ability to function and perform agility obstacles safely, and in a manner that is in the best interest, health and welfare of the dog.
- No food, clickers, or other aids or devices shall be permitted on the course or within 10 feet of the ring. Food or a small non-audible toy can be in a secure container (ziplock bag is acceptable) in your pocket during your run but it cannot be used during your run, nor can you indicate to the dog it is there. Only Intro and Novice handlers may bring a non-audible toy into the ring for training purposes. They cannot earn a Qualifying score and must declare to the judge they are training before they commence their run. Please read the Exhibitor's Handbook for more information about toys and training in the ring.
- The sponsoring clubs will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result be accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises.

**Glacier Chasers LLC \* October 9-11, 2020 \* Quickpaws Arena, Whitefish, MT**

Make Checks Payable to: Glacier Chasers LLC

IF MAILING: Send entries & fees to: Carol Scranton, 339 Moose Run Drive, Whitefish, MT 59937

IF EMAILING: Scan your signed entry. Email to [myquickpaws@gmail.com](mailto:myquickpaws@gmail.com). Then send fees directly to [paypal.me/CarolScranton](https://www.paypal.me/CarolScranton)

Owner	Dog
Name	Call Name
Address	NADAC Reg #
City/State/Zip	Date of Birth
Phone	Height at Withers
Email	Breed
Handler, if not owner	Emergency Contact Name/Phone

PLEASE INCLUDE A COPY OF YOUR DOG'S HEIGHT CARD IF YOU DO NOT HAVE ONE ON FILE.

CATEGORY: PROFICIENT  SKILLED

DIVISION: STANDARD  VET DOG  VET HANDLER  JUNIOR HANDLER

I WANT MY DOG TO JUMP:  4  8  12  16  20

Class	Level				Day		
	Intro	Novice	Open	Elite	Friday	Saturday	Sunday
Regular	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Chances	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Jumpers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Touch n Go	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Hoopers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>		
Weavers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Barrelers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>		
Tunnelers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	

In consideration of the acceptance of this entry, I/we certify that I/we have knowledge of, and are familiar with, and agree to abide by, the Rules and Regulations of NADAC in effect at the time of this trial, and by any additional rules and regulations as approved by NADAC for this trial. I/we certify that the dog entered is not a hazard to persons or other dogs. I/we further agree to be bound by the "Agreement" printed on page 5 of this premium

TOTAL NUMBER OF RUNS ENTERED (ALL DOGS) \_\_\_\_\_

**EARLY BIRD FEES: Must email/postmark by Sept 15, 2020.**

- 1-10 Runs @ \$11/run = \_\_\_\_\_
- 11-19 Runs @ \$10/run = \_\_\_\_\_
- 20+ Runs @ \$9/run = \_\_\_\_\_
- Junior Handler @ \$4/run = \_\_\_\_\_

**STANDARD FEES:**

- 1-10 Runs @ \$12/run = \_\_\_\_\_
- 11-19 Runs @ \$11/run = \_\_\_\_\_
- 20+ Runs @ \$10/run = \_\_\_\_\_
- Junior Handler @ \$5/run = \_\_\_\_\_

*For entries emailed/postmarked after closing (Oct 2) and new "day of" entries, all runs are \$12*

TOTAL ENTRY FEES \$ \_\_\_\_\_ LUNCH ORDER TOTAL \$ \_\_\_\_\_ DRY CAMPING (\$10/night) \$ \_\_\_\_\_  
 SAT. DINNER (\$15) \$ \_\_\_\_\_ PLUG-IN(6 spots - \$20/night) \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

Owner/Exhibitor: \_\_\_\_\_ Date \_\_\_\_\_

Parent or Legal Guardian of Junior Handler \_\_\_\_\_

**ENTRY NOT VALID UNLESS SIGNED, DATED, AND SUBMITTED WITH CORRECT FEE.**

## AGREEMENT

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

- 1.1. As used here "NADAC" means the North American Dog Agility Council, LLC, its members, officers, directors, employees, show chairs, show committees and agents.
- 1.2. Exhibitor/owner agree to abide by the rules and regulations of NADAC and any other rules and regulations appearing in the premium for this event.
- 1.3. Exhibitor/owner certify that the entered dog is not a hazard to persons, dogs or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.
- 1.4. Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including, but not limited to, the condition of the surface, restrooms, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people; exhibitor and owner assume the risk of any harm arising from these.
- 1.5. Exhibitor/owner releases **NADAC** (including its respective officers, directors, employees, and members), **Glacier Chasers** (including its officers, directors, members, and event organizing committee), and **Quickpaws Arena** (including its officers, agents, and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands, and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes sole responsibility for and agrees to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury or death may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

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## NOTICE FROM MANAGEMENT

Glacier Chasers, LLC, its members, and the owners of the show premises, will not be responsible for the loss or damage to any dog exhibited, or for the loss or damage to the possessions of any exhibitor, whether the result was by accident or any other cause. It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. It is also distinctly understood that any persons being guests of the signing exhibitor are the sole responsibility of that exhibitor and thus bound by this agreement. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior shall, at the discretion of the Show Committee, be asked to leave the show site. In such case, no refund of fees paid will be made.

## **Lodging Info and Directions:**

**\*\*\*My Place Hotel 755 Treeline Rd, Kalispell, MT 59901 (406) 752-4847\*\*\***

20 rooms blocked until OCTOBER 1. 15 Non-Smoking Double Queens and 5 Non-Smoking Single Kings. Both room types are set at \$75.00 per night plus tax. Pet fee waived.

If calling directly mention "Glacier Chasers Dog Agility Group".

The group booking link for the October block

is: [https://be.synxis.com/?Hotel=7705&Chain=19777&group=Glacier Chaser Oct](https://be.synxis.com/?Hotel=7705&Chain=19777&group=Glacier%20Chaser%20Oct)

### **SOME OTHER DOG FRIENDLY MOTELS**

*(Check with motels directly for rates, taxes and pet policy)*

**LaQuinta, 255 Montclair Dr Kalispell, MT 59901 Phone: (406) 257-5255**

**Holiday Inn Express, 275 Treeline Rd Kalispell, MT 59901 Phone: (406) 755-7405**

**Pine Lodge, 920 Spokane Ave Whitefish, MT 59937 Phone: (877) 600-4241**

**Best Western Rocky Mountain Lodge, 6510 US-93 Whitefish, MT 59937 Phone: (406) 862-2569**

**DRY CAMPING ALLOWED AT QUICKPAWS ARENA AS SPACE PERMITS- \$10 PER NIGHT. LIMITED PLUG INS AVAILABLE- \$20 PER NIGHT. ALL SPOTS MUST BE RESERVED – SEND REQUEST BY SEPARATE EMAIL TO [myquickpaws@gmail.com](mailto:myquickpaws@gmail.com) .**

### **DIRECTIONS TO QUICKPAWS ARENA - 265 Haskill Crossing Road**

#### **FROM KALISPELL:**

Proceed north on HWY 93 through Whitefish to Baker Ave. Turn right onto Baker Ave, over the viaduct. Turn right onto E. Edgewood. Proceed approximately 2.5 miles. Turn left onto Haskill Basin Road. Continue about 0.8 miles (the road curves 90 degrees to the right) and then turn right onto Haskill Crossing Road. Keep to the right and follow to the end of the road. Quickpaws Arena will be on the left.

## FOOD OPTIONS FOR GLACIER CHASERS OCT 9-11 TRIAL

**COFFEE WILL BE AVAILABLE ALL DAY – bringing your own mug/container will be appreciated.**

### LUNCH

We will be ordering from Mackenzie River. Please note your choices below and return to me by email **NO LATER THAN 5 pm Monday, Oct 5**. **No changes or additions can be made after that time**. Cost is \$10 per meal which will include a bottled/canned beverage. Please include payment with entry. If you are sending this separate from your entry, you may pay at check in.

\*\*\*MENU SELECTION DESCRIPTIONS ON NEXT PAGE

\*\*\*Please indicate the # of items for each day.

	FRIDAY	SATURDAY	SUNDAY
Cobb(large)	_____	_____	_____
Southwest(large)	_____	_____	_____
Beet(one size)	_____	_____	_____
Willow Creek	_____	_____	_____
Italian Panini	_____	_____	_____
Green Horn	_____	_____	_____

### SATURDAY DINNER

Oktoberfest. Please return to me by email **NO LATER THAN 5 pm Monday, Oct 5**. **No changes or additions can be made after that time**. All items (salads, desserts, condiments, utensils) will be individually containerized to “take and go”. We will have hot entrees that will be placed on your set up – all handled with serving utensils and tongs – no contact. A variety of beverages will be set out also. Cost is \$15 per meal. Please include payment with entry. If you are sending this separate from your entry, you may pay at check in.

# dinner reservations \_\_\_\_\_

## Cobb

*Fajita chicken, avocado, bacon, eggs, tomatoes and crumbled bleu cheese over crisp greens.  
Served with your choice of dressing.*

## Southwest Chop

*Romaine, chicken, fire-roasted corn medley, cheddar & jack cheese, black beans, diced tomatoes, green onions, cilantro, house salsa and tortilla strips tossed in southwest ranch.*

## Beet Salad

*Braised red beets, arugula, goat cheese and candied walnuts. Served with an orange balsamic vinaigrette.*

## Willow Creek

*Smoked turkey, bacon, avocado, spinach, tomatoes, mayo and mozzarella. Made on our fresh-baked bread and served with tortilla chips.*

## Italian Chicken Panini

*Roasted chicken, tomatoes, avocado, pesto mayo, provolone and a drizzle of balsamic glaze on grilled Italian bread.*

## Green Horn Veggie Wrap

*Avocado, tomatoes, cucumbers, red onions, sprouts, provolone and pesto mayo wrapped in a flour tortilla. Served with tortilla chips.*