



Glacier Chasers LLC

July 13-14, 2019

QUICKPAWS ARENA
265 Haskill Crossing Road
Whitefish, MT

Judge:

Joyce Roessner
Calgary, Alberta

Building and Ring Surface info:

Indoors on dirt

Contact Surface:

Rubber matting

Crating Set up times:

Friday night setup AFTER 4:00 PM
Sat & Sun AFTER 7:30 AM

Briefing at:

Sat & Sun 8:45 AM

First dog on the line at:

Sat & Sun 9:00 AM

Preliminary Class Order:

May change depending on weather, judges preference,
time or number of entries

Saturday

Class:	Number of Rounds:
Regular	2
Touch n Go	1
Weavers	1
Jumpers	2
Hoopers	2

Sunday

Class:	Number of Rounds:
Regular	2
Chances	2
Barrelers	2
Tunnelers	2

Entries Open on:

As soon as premium is posted

Entries Close on:

Tuesday, July 9, or when trial fills (whichever comes first).

Crating available:

Inside arena on dirt.

Double run or Standard format:

Double Run

Entry Limits:

500 runs /day

Move ups:

Allowed day to day - no same day move ups.

Day of show Entries:

Allowed until trial fills.

Refunds:

Bitches in season or Injured dogs are due a full refund with veterinarian verification.

Other situations are considered on an individual basis and may have up to \$4.00 per run retained.

Veterinarian:

Central Valley Animal Hospital
24 hour emergency service
3650 Hwy 2 East, Kalispell
406-755-8505

Show Committee**Trial Chair/ Pre-trial Secretary:**

Carol Scranton
myquickpaws@gmail.com
406-250-8460

Trial Day Secretary:

Susan Randall

Confirmations:

Emailed when completed entry received and information entered.

Food info:

Breakfast & lunch provided free of charge for all workers.
Saturday dinner – details at end of premium.

Volunteer info:

Your help will ensure a successful trial.
Sign up on the VOLUNTEER BOARD to work at least one class each day and breakfast & lunch are free!!!!

Awards and Ribbons:

1st – 4th place ribbons in each class.
(Chances is pass/fail with no placements).
Qualifying ribbons.
Titling rosettes for titles earned at this trial.
Special award for achieving a NATCH, V-NATCH, or All Around NATCH at this trial.

Equipment info:

Rubber surfaced dogwalk & A-frame.
Tunnels, wingless jumps, hoops, barrels.
24" spaced weave poles.

Jump Height Info:

MEASURING

Measurement forms may be obtained at <http://nadac.com/Application-for-Permanent-Height-Card.htm>

Dogs which require measuring:

Dogs in the Proficient Category, Novice, Open or Elite jumping 4", 8", 12" or 16"

Dogs which do not need to be measured:

Dogs jumping 16" in the Veteran or Junior Handler Division

Dogs jumping 20"

Dogs in the Skilled Category

Dogs with a permanent height card

Dogs listed on the Height Exemption List

JUMP HEIGHTS

There are four Standard Division-Proficient jump heights: 8", 12", 16", and 20".

There are four Standard Division-Skilled jump heights: 4", 8", 12", and 16".

There are four jump heights for the Veterans and Junior Handler divisions: 4", 8", 12", and 16".

Please see the NADAC Rulebook for the full jump height table

Brief Summary of Rules:

Please refer to www.nadac.com for a full explanation of all NADAC rules and up to date information.

- Please note that NADAC trials should provide a safe and fun environment for both exhibitors and their dogs.
- Aggressive dogs will not be tolerated and will be excused from the trial.
- The show committee has the right to refuse any entry. Anyone not currently in good standing with NADAC will not be allowed to enter this trial.
- Exhibitors, through submission of entry, acknowledge that they are knowledgeable of NADAC rules and regulations, and agree to abide by all rules in effect at the time of this trial.
- No entry fee will be refunded if the trial cannot open or be completed by reasons of riots, civil disturbances, fire, acts of God, public emergency, an act of a public enemy, or any other cause beyond the control of the organizing committee.
- Checks not honored by the bank do not constitute a valid entry fee. There will be a \$25.00 service charge for bank returned checks.
- Dog must be registered and have a valid registration number before entries will be accepted. <http://nadac.com/afirm/dogregfrm.asp> A copy of the current Exhibitors Handbook may be downloaded free from the NADAC web site: www.nadac.com
- Bitches in heat, lame, or blind dogs are ineligible for entry, as is any dog with a deformity which may cause a judge to not be able to reasonably assess the dog's ability to function and perform agility obstacles safely, and in a manner that is in the best interest, health and welfare of the dog.
- No collars, leads, food, toys, clickers, or other aids or devices shall be permitted on the course. No, food, toys, clickers within 10 feet of the ring. Food or small toys can be in a secure container in pocket during a containerized trial.
- The sponsoring clubs will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result be accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises.

Glacier Chasers LLC * July 13-14, 2019 * Quickpaws Arena, Whitefish, MT

Make Checks Payable to: Glacier Chasers LLC

IF MAILING: Send entries & fees to: Carol Scranton, 339 Moose Run Drive, Whitefish, MT 59937

IF EMAILING: Scan your signed entry. Email to myquickpaws@gmail.com. Then send fees directly to paypal.me/CarolScranton

Owner					Dog		
Name					Call Name		
Address					NADAC Reg #		
City/State/Zip					Date of Birth		
Phone					Height at Withers		
Email					Breed		
Handler, if not owner					Emergency Contact Name/Phone		
PLEASE INCLUDE A COPY OF YOUR DOG'S HEIGHT CARD IF YOU DO NOT HAVE ONE ON FILE.							
CATEGORY: PROFICIENT <input type="checkbox"/> SKILLED <input type="checkbox"/>							
DIVISION: STANDARD <input type="checkbox"/> VET DOG <input type="checkbox"/> VET HANDLER <input type="checkbox"/> JUNIOR HANDLER <input type="checkbox"/>							
I WANT MY DOG TO JUMP: <input type="checkbox"/> 4 <input type="checkbox"/> 8 <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 20							
Class	Level				Day		
	Intro	Novice	Open	Elite	Friday	Saturday	Sunday
Regular	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Chances	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Jumpers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Touch n Go	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/>	
Tunnelers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Weavers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/>	
Hoopers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Barrelers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
In consideration of the acceptance of this entry, I/we certify that I/we have knowledge of, and are familiar with, and agree to abide by, the Rules and Regulations of NADAC in effect at the time of this trial, and by any additional rules and regulations as approved by NADAC for this trial. I/we certify that the dog entered is not a hazard to persons or other dogs. I/we further agree to be bound by the "Agreement" printed on page 5 of this premium							

Owner/Exhibitor: _____ Date _____

Parent or Legal Guardian of Junior Handler _____

TOTAL NUMBER OF RUNS ENTERED (ALL DOGS) _____

EARLY BIRD FEES: Apply if received by June 21, 2019.

- 1- 7 Runs \$10 each = _____
- 8-15 Runs \$9 each = _____
- 16+ Runs \$8 each = _____
- Junior Handler \$4 each = _____

STANDARD FEES:

- 1- 7 Runs \$11 each = _____
- 8-15 Runs \$10 each = _____
- 16+ Runs \$9 each = _____
- Junior Handler \$5 each = _____

TOTAL ENTRY FEES..... \$ _____
 SAT. DINNER (\$15/person)..... \$ _____
 CAMPING (\$10/night).....\$ _____

**ENTRY NOT VALID UNLESS SIGNED, DATED,
 AND SUBMITTED WITH CORRECT FEE.**

TOTAL ENCLOSED...\$ _____

AGREEMENT

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

- 1.1. As used here "NADAC" means the North American Dog Agility Council, LLC, its members, officers, directors, employees, show chairs, show committees and agents.
- 1.2. Exhibitor/owner agree to abide by the rules and regulations of NADAC and any other rules and regulations appearing in the premium for this event.
- 1.3. Exhibitor/owner certify that the entered dog is not a hazard to persons, dogs or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.
- 1.4. Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including, but not limited to, the condition of the surface, restrooms, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people; exhibitor and owner assume the risk of any harm arising from these.
- 1.5. Exhibitor/owner releases **NADAC** (including its respective officers, directors, employees, and members), **Glacier Chasers** (including its officers, directors, members, and event organizing committee), and **Quickpaws Arena** (including its officers, agents, and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands, and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes sole responsibility for and agrees to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury or death may be caused and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

NOTICE FROM MANAGEMENT

Glacier Chasers, LLC, its members, and the owners of the show premises, will not be responsible for the loss or damage to any dog exhibited, for the loss or damage to the possessions of any exhibitor, whether the result was by accident or any other cause. It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. It is also distinctly understood that any persons being guests of the signing exhibitor are the sole responsibility of that exhibitor and thus bound by this agreement. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior shall, at the discretion of the Show Committee, be asked to leave the show site. In such case, no refund of fees paid will be made.

Lodging Info and Directions:

*****20 ROOMS BLOCKED UNTIL JUNE 24TH*****

My Place Hotel 755 Treeline Rd, Kalispell, MT 59901 (406) 752-4847

Rate: \$135 Double rooms – No pet fee.

Call directly. Mention dog agility group to get this rate.

SOME OTHER DOG FRIENDLY MOTELS

(Check with motels directly for rates, taxes and pet policy)

LaQuinta 255 Montclair Dr Kalispell, MT 59901 Phone: (406) 257-5255

Travelodge 350 North Main Street Kalispell, Montana 59901 Phone: (406) 755-6123

Holiday Inn Express 275 Treeline Rd Kalispell, MT 59901 Phone: (406) 755-7405

DRY CAMPING ALLOWED AT QUICKPAWS ARENA - \$10 PER NIGHT. SPOTS MUST BE RESERVED – SEND SEPARATE EMAIL TO myquickpaws@gmail.com . RV PARKING AREA WILL BE MARKED.

DIRECTIONS TO QUICKPAWS ARENA

FROM KALISPELL:

Proceed north on HWY 93 through Whitefish to Baker Ave. Turn right onto Baker Ave, over the viaduct. Turn right onto E. Edgewood. Proceed approximately 2.5 miles. Turn left onto Haskill Basin Road. Continue about 0.8 miles (the road curves 90 degrees to the right) and turn right onto Haskill Crossing Road. Keep to the right and follow to the end of the road. Quickpaws Arena will be on the left.

FOR YOUR DINING PLEASURE...

SATURDAY DINNER WILL FEATURE A **SUMMER BBQ**.
\$15 PER PERSON INCLUDES ENTREES, SIDES, SALAD,
BEVERAGE, AND A SPECIAL DESSERT. PLEASE INCLUDE
PAYMENT WITH ENTRY FEE.



FINAL COUNT 5PM JULY 8